

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL BHARTI PUBLIC SCHOOL SEC-12 PS-1 DWARKA ND
2	AFFILIATION NO.(IF APPLICABLE)	2730559
3	SCHOOL CODE (IF APPLICABLE)	25287
4	COMPLETE ADDRESS WITH PIN CODE	BAL BHARTI PUBLIC SCHOOL, SEC-12 PHASE-1, DWARKA, SOUTH WEST DELHI, - 110075
5	PRINCIPAL NAME	SURUCHI GANDHI
6	PRINCIPAL QUALIFICATION	M.A.(English) B.Ed.
7	SCHOOL EMAIL ID	principal_bbpsdw@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	28031970

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bbpsdwarka.balbharati.org/fee-structure-fee-schedulerrules/">https://bbpsdwarka.balbharati.org/fee-structure-fee-schedulerrules/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://bbpsdwarka.balbharati.org/school-calendar/">https://bbpsdwarka.balbharati.org/school-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bbpsdwarka.balbharati.org/essential-certificates/">https://bbpsdwarka.balbharati.org/essential-certificates/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bbpsdwarka.balbharati.org/pta">https://bbpsdwarka.balbharati.org/pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bbpsdwarka.balbharati.org/cbse-results/">https://bbpsdwarka.balbharati.org/cbse-results/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE

2	TOTAL NO. OF TEACHERS	93
	PGT	17
	TGT	32
	PRT	44
3	TEACHERS SECTION RATIO	1.58
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	192	192	99.999	NIL

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	142	141	99.3	NIL

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15794
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	59 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 629
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nvx5Yu7CORc">https://youtu.be/nvx5Yu7CORc</a>