## **BAL BHARATI PUBLIC SCHOOL**

## SCHEME OF ASSESSMENT PATTERN (2023-24) CLASSES 1 & 2

## **PROMOTION POLICY**

**CLASS: 1 & 2** 

- No formal assessments.
- CCE pattern will be followed to assess the students in two Periodic Intervals/Phases during the academic session as per RTE Act-2009, Chapter-5, Section-29.

| Periodic Assessment   |           |                |
|---|-----------|----------------|
| Month   | April-    | October -March |
|   | September |                |
| No. of working days (As per the academic calendar received) | 87        | 109            |
| Weightage of Marks  | 50        | 50             |

## **SCHOLASTIC**

The following are the parameters for informal assessment –

| SUBJECT | PARAMETERS     | Periodic Assessment 1 |           | Periodic | Assessment 2 |
|---------|----------------|-----------------------|-----------|----------|--------------|
|         |                | MARKS                 | WEIGHTAGE | MARKS    | WEIGHTAGE    |
| ENGLISH | Reading &      | 20                    | 10        | 20       | 10           |
|         | Recitation     |                       |           |          |              |
|         | Vocabulary &   | 20                    | 10        | 20       | 10           |
|         | Handwriting    |                       |           |          |              |
|         | Regularity     | 10                    | 5         | 10       | 5            |
|         | Maintenance of | 10                    | 5         | 10       | 5            |
|         | Notebooks      |                       |           |          |              |
|         | Class          | 20                    | 10        | 20       | 10           |
|         | Performance    |                       |           |          |              |
|         | Activity       | 10                    | 5         | 10       | 5            |
|         | Project        | 10                    | 5         | 10       | 5            |
|         |                |                       | 50        |          | 50           |

| SUBJECT | PARAMETERS               | Periodic Assessment 1 |           | Periodic Assessment 2 |           |
|---------|--------------------------|-----------------------|-----------|-----------------------|-----------|
|         |                          | MARKS                 | WEIGHTAGE | MARKS                 | WEIGHTAGE |
| HINDI   | Reading &<br>Recitation  | 20                    | 10        | 20                    | 10        |
|         | Vocabulary & Handwriting | 20                    | 10        | 20                    | 10        |
|         | Regularity               | 10                    | 5         | 10                    | 5         |

| Maintenance of Notebooks | 10 | 5  | 10 | 5  |
|--------------------------|----|----|----|----|
| Class<br>Performance     | 20 | 10 | 20 | 10 |
| Activity                 | 10 | 5  | 10 | 5  |
| Project                  | 10 | 5  | 10 | 5  |
|                          |    | 50 |    | 50 |

| SUBJECT | PARAMETERS               | Periodic Assessment 1 |           | Periodic | : Assessment 2 |
|---------|--------------------------|-----------------------|-----------|----------|----------------|
|         |                          | MARKS                 | WEIGHTAGE | MARKS    | WEIGHTAGE      |
| MATHS   | Mental Ability           | 20                    | 10        | 20       | 10             |
|         | Critical Thinking        | 20                    | 10        | 20       | 10             |
|         | Regularity               | 10                    | 5         | 10       | 5              |
|         | Maintenance of Notebooks | 10                    | 5         | 10       | 5              |
|         | Class<br>Performance     | 20                    | 10        | 20       | 10             |
|         | Activity                 | 10                    | 5         | 10       | 5              |
|         | Project                  | 10                    | 5         | 10       | 5              |
|         |                          |                       | 50        |          | 50             |

| SUBJECT | PARAMETERS                            | Periodic Assessment 1 |           | Periodic Assessment 2 |           |
|---------|---------------------------------------|-----------------------|-----------|-----------------------|-----------|
|         |                                       | MARKS                 | WEIGHTAGE | MARKS                 | WEIGHTAGE |
| EVS     | Sensitivity<br>Towards<br>Environment | 20                    | 10        | 20                    | 10        |
|         | Critical<br>Thinking                  | 20                    | 10        | 10                    | 10        |
|         | Regularity                            | 10                    | 5         | 10                    | 5         |
|         | Maintenanc<br>e of<br>Notebooks       | 10                    | 5         | 10                    | 5         |
|         | Class<br>Performance                  | 20                    | 10        | 20                    | 10        |
|         | Activity                              | 10                    | 5         | 10                    | 5         |
|         | Project                               | 10                    | 5         | 10                    | 5         |
|         |                                       |                       | 50        |                       | 50        |

| CO-SCHOLASTIC ACTIVITIES | PERSONAL SKILLS          |
|--------------------------|--------------------------|
| GENERAL KNOWLEDGE        | COURTEOUSNESS            |
| PHYSICAL EDUCATION       | CONFIDENCE               |
| ART EDUCATION            | DISCIPLINE               |
| VOCAL MUSIC              | REGULARITY & PUNCTUALITY |

| DANCE    | RESPECT & CARE OF BELONGINGS |
|----------|------------------------------|
| LIBRARY  | OBEDIENCE                    |
| COMPUTER | NEATNESS                     |

| GRADING SCALE SCHOLASTIC GRADING |    |  |  |
|----------------------------------|----|--|--|
| MARKS RANGE GRADE                |    |  |  |
| 91-100                           | Al |  |  |
| 81-90                            | A2 |  |  |
| 71-80                            | B1 |  |  |
| 61-70                            | B2 |  |  |
| 51-60                            | C1 |  |  |
| 41-50                            | C2 |  |  |
| BELOW 40 D (NEEDS IMPROVEMENT)   |    |  |  |

| GRADING SCALE                 |             |  |
|-------------------------------|-------------|--|
| CO-SCHOLASTIC/PERSONAL SKILLS |             |  |
| GRADE CONNOTATION             |             |  |
| Α                             | OUTSTANDING |  |
| В                             | VERY GOOD   |  |
| C GOOD                        |             |  |